LAND USE SERVICES DEPARTMENT



COUNTY OF SAN BERNARDINO ECONOMIC DEVELOPMENT AND PUBLIC SERVICES GROUP

MICHAEL E. HAYS
Director of Land Use Services

ADVANCE PLANNING DIVISION

385 North Arrowhead Avenue • San Bernardino, CA 92415-0182 •

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November 10, 2003

INTERESTED ORGANIZATIONS AND INDIVIDUALS

RE: NOTICE OF AVAILABILITY OF THE DRAFT ENVIRONMENTAL IMPACT REPORT (EIR) FOR THE ROYAL RANGERS ADVENTURE CAMP PROJECT: CONDITIONAL USE PERMIT TO ESTABLISH A YEAR-ROUND CAMPGROUND AND CONFERENCE CENTER LOCATED IN THE UNINCORPORATED AREA OF TWIN PEAKS

Dear Interested Party:

The Draft EIR for the ROYAL RANGERS ADVENTURE CAMP PROJECT is available for public review and comment. The purpose of the document is to identify and describe the probable environmental impacts that would result from the proposed camp project on approximately 50.31 acres. The site is located adjacent to State Highway 189, east side, opposite the Pinecrest Conference Center, in the unincorporated area of Twin Peaks. The campground and conference center will include a fort, amphitheater, chapel, swimming pools, archery range, gun range, rope apparatus courses, camping circles, bike and nature trails, and nature recreational areas.

This document has been prepared to meet the State requirements of the California Environmental Quality Act. The Draft EIR has been prepared under the supervision of the County of San Bernardino Land Use Services Department.

The Draft EIR is available for review at the following locations:

San Bernardino County Land Use Services Department Planning Division 385 N. Arrowhead Avenue, 1st Floor San Bernardino, CA 92415-0182 San Bernardino County Library Lake Arrowhead Branch 27235 Hwy. 18 Blue Jay, CA 92317 San Bernardino County Offices 26010 State Hwy. 189/PO Box 709 Twin Peaks, CA 92391

The public comment period will end on December 29, 2003. Written comments and/or document requests should be addressed to:

County of San Bernardino
Land Use Services Department, Planning Division
385 N. Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0182
Attn: Matthew Slowik

Sincerely,

MATTHEW SLOWIK, Senior Associate Planner Advance Planning Division

County Administrative Officer

JOHN GOSS
Assistant County Administrator
Economic Development and
Public Services Group

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